**Application Form**

**POST APPLIED FOR: Assistant Professor**

**AREA :**

**1.** **Name:**

**2.** **Date of Birth:**

**3.** **Address for communication:**

**4.** **Permanent Address:**

**5.** **Telephone No./Mobile No. :**

**6.** **Email:**

**7. Educational Qualification (Start with latest one, till Class X Board Examination)**

| Degree/Diploma | Completed in Year\* | Name of the University/ Institute/ Board | Class\*\* | Percentage of Marks | Additional Information, if any |
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\*If not completed, but registered for the programme and pursuing and is nearing completion

of the Degree within next 8 months, mention as “PURSUING with Registration Date \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_ ” .

\*\*For PhD, mention the CGPA/ percentage of marks in course work.

**8.** **Any other Professional Qualification:** Degree/ Diploma \_\_\_\_\_\_\_\_\_\_\_\_\_

University/ Institute/ Professional Body **\_\_\_\_\_\_\_\_**

**9.** **Title of PhD Thesis**:

**10. Name of the Supervisor:**

**11. Experience**

**i) Research (Excluding PhD):**

| **Name of the Organisation** | **At the level of/ Designation** | **From** | **To** |
| --- | --- | --- | --- |
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**ii) Teaching:**

| **Name of the Organisation** | **At the level of/Designation** | **From** | **To** | **Subjects Taught at UG/PG/PhD level (indicate level also):** |
| --- | --- | --- | --- | --- |
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**iii) Corporate/Industrial Sector, if any:**

| **Name of the Organisation** | **At the level of/ Designation** | **From** | **To** |
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**12. List of Publications (starting with the latest, indicate whether SCOPUS/WOS listed)**

**13. List of Conferences Attended in last 5 years (starting with the latest)**

**14. If taught in Executive Training, provide the list of areas/ topics with programmes in last 5 years:**

**15. Details of Research Projects/ Sponsored Projects:**

**16. Details of Consultancy Projects:**

**17. Plans for future Research (max 200 words, use bullet points):**

**18. How do you plan to contribute to the objectives of IMI Kolkata as an upcoming business school (teaching/ research/ executive education/ consultancy/ industry connect/ academic administration – max 200 words, use bullet points):**

**19. Any other information that you think the authority should keep into consideration:**

**20. Two References with Email ID and Phone Number**

**Declaration**

The information furnished above is true to my knowledge.

(check box)

**Date:**  **Signature:**